

# A Study on Yahuah's "Book of the Covenant" Calendar

Rightly Divide

the WORD  
of



# TRUTH

**Lot's**  
**Daughters**

&



**Jonah's Worm**



# The Timing Perspective Within Lot's Liquid Error

**Wine**  
& **Evil**  
**Influences**



**Dawn to Dawn**  
**or**  
**Sunset to**  
**Sunset?**

**Lot's events as  
recorded in the  
Scriptures ...**

**Will they reflect  
the statements  
of the  
Creation week?**

Will Lot's daughters  
contaminated  
“planned parenthood”  
expose the:

1) Dawn start to  
Yahuah's days?

~ OR ~

2) Will Sunset Theory  
reign supreme?

Will Yahuah's  
specific words  
(recorded within  
this event)  
positively  
determine  
with precision,  
the start of  
the new day?

**The Testimony is found in: Gen 19:30-35** And Lot went up out of Tso'ar and dwelt in the mountains, and his two daughters were with him, for he was afraid to dwell in Tso'ar. And he and his two daughters dwelt in a cave.

**31** And the first-born said to the younger, "Our father is old, and there is no man on the earth to come in to us, as is the way of all the earth.

**32** "Come, let us make our father drink wine and lie with him, so that we preserve the seed of our father."

**33** So they made their father drink wine that night. And the first-born went in and lay with her father, and he was not aware of it when she lay down or when she arose.

**34** And it came to be on the next day that the first-born said to the younger, "See, I lay with my father last night. Let us make him drink wine tonight as well, and you go in and lie with him, so that we keep the seed of our father."

**35** So they made their father drink wine that night as well. And the younger arose and lay with him, and he was not aware of it when she lay down or when she arose.

Will this selection of verses provide a fleeting glimpse only, into the Dawn to Dawn factor of starting the day, as from creation?

OR - will these verses become a **BRILLIANT LIGHT** that provides accurate perimeters pertaining directly to the start of Yahuah's day?

Lot's daughters erroneously perceived a problem! What was it?

31 And the first-born said to the younger, "Our father is old, and there is no man on the earth to come in to us, as is the way of all the earth.

Lot's daughters erroneously understood no other way to preserve their family name and were wanting Lot to father children for them.

**32** “Come, let us make our father drink wine and lie with him, so that we preserve the seed of our father.”

**Owr** (Light)

**Layil** (Night)

**Owr** (Light)

His daughters were devising a plan to get Lot “drunk enough” that he would not realize that he was being abused. Deep down, they knew this was not a proper activity to do.

**32** “Come, let us make our father drink wine and lie with him, so that we preserve the seed of our father.”

**Owr** (Light)

**Layil** (Night)

**Owr** (Light)

**33** So they made their father drink wine **that night**.

And the first-born went in and lay with her father, and he was not aware of it when she lay down or when she arose.

Lot's daughters caused him to drink intoxicating wine in the night (layil) to the point of him being fully incoherent. Daughter #1 pressed forward with the abominable event.

*Mochoroth*

**34 (a)** And it came to be on **the next day [H4283]** that the first-born said to the younger ...

The Scriptures

**NOTE:**

It now becomes extremely important to know and understand the Hebrew definitions, **THEN** apply them correctly, to the words we have received in English, specifically the words: **next day!**

Gen 19:34 – “on the morrow” [or the next day] H4283 <mochorath>  
1) the morrow, the day after

*Noah Webster's:* MOR'ROW, n.

1. *The day next - after - the present.*

Emphasis Supplied

Till this stormy night is gone,

And th' eternal morrow dawn.

This word is often preceded by on or to.

The Lord [Yahusha] did that thing on the morrow. Ex 9.

To morrow shall this sign be. Ex 8. So we say, to night, to day.

To morrow is equivalent to, on the morrow.

The next day subsequent to any day specified.



32 “Come, let us make our father drink wine and lie with him, so that we preserve the seed of our father.”

33 So they made their father drink wine **that night**. And the first-born went in and lay with her father, and he was not aware of it when she lay down or when she arose.

34 (a) **And it came to be on the next day that the first-born said to the younger ...**

Owr (Light)

Layil (Night)

Dawn

Owr (Light)

*subsequent*

['səbsəkʍənt] ADJECTIVE

**coming after something in time; following.**

ORIGIN                      subsequent

late Middle English: from Old French, or from Latin subsequent- 'following after' (from the verb subsequi).

To be able to follow something, it becomes necessary to realize a cut off point, or - ending perimeter, of a certain entity which enables something to –

**follow!**

The question then is:

*Where is* that - *time reckoning* - factor?

Next we see an important and decisive word.

34 (b)

“See, I lay with my father **last night** [H570/yesternight in KJV].



*Amsh/Emesh*

J. Parkhurst,

(A Hebrew Lexicon – (1762) pg 93)

**Emesh** - אמש to recede, **time past**,  
lately the LXX render it throughout by – **yesternight**.  
Gen 29:34, 42; 2 Kings 9:26.

EDHL pg 37

*Amsh/Emesh*

1. Emesh - אַמֶּשׁ - last night  
(= in the **evening** of yesterday)  
(= in the **night** of yesterday)
2. to become dark, darken, it became dark

Barker pg 10

Emesh - אַמֶּשׁ - dark, gloomy, gloominefs, Job 30:3 yefternight  
[yesternight], late in the evening, lately

**Strong's** Emesh - אַמֶּשׁ - time *past*, i.e. yesterday or last night,  
former time, yesterday (-night)

אָמֶשׁ (for אֶמְשָׁה, from the root מָשָׂה to do at evening, compare אֶשְׁרָה from שָׂרָה).

(1) *yesternight*, and adv. *in yesternight*, Gen. 19:34; 31:29, 42; also, *yesterday*, i.q. תָּמּוּל 2 Ki. 9:26. It denotes the latter part of the previous natural day, not the conventional, i.e. yesterday evening and night; whence it is used to denote evening and night in general, just as words which signify to-morrow are often applied to the morning. For we commonly carry in memory the end of yesterday, while the beginning of to-morrow is impressed upon the mind. See Arabic <sup>أَمْسَ</sup>أَمْسَ adv. yesterday, <sup>أَمْسَ</sup>أَمْسَ

yesterday. Compare מָסָה to do at evening; and as used of to-morrow, Heb. בֹּקֶר *in the morning*, and

*Amsh/Emesh [H570]*

It becomes quite clear by Hebrew definition, that, when Lot's 1<sup>st</sup> daughter declared that she had been with her father - אַמֶּשׁ – **she was referencing the evening twilight and Night Season that PRECEDED the Light Season upon which she was speaking.**

**What natural event had occurred that reckoned a time division/separation which, in turn, provided a reference point that could be followed?**

**DAWN!**

32 “Come, let us make our father drink wine and lie with him...

33 So they made their father drink wine **that night**. And the first-born went in and lay with her father, and he was not aware of it when she lay down or when she arose.

34 (a, b) And it came to be on the **next day** that the first-born said to the younger, “See, I lay with my father **last night**” ...

Owr (Light)

Layil (Night)

Owr (Light)

We now see **2 witnesses** of “*Dawn to Dawn*” in verse 34.

1. mochoroth – designates – a time frame identity subsequent to another.
2. emesh – a darkness which follows something previously established.

This 1<sup>st</sup> **Dawn**, established the Light Season allowing the Night Season to be **subsequent to it** (followed.) This in turn permits the **Mochoroth** - (“**next day**”) to be **SUBSEQUENT** – to this 24 hour period!

34 (a, b) And it came to be on the **next day** that the first-born said to the younger,

“See, I lay with my father **last night**” ...

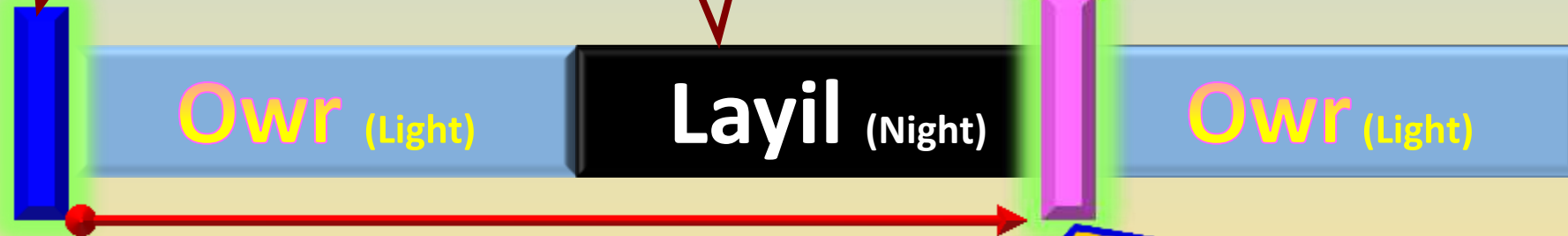


This established **Layil** darkness – **CERTIFIES** (correctly allows) **AMESH** the “**yesternight**” darkness; - within which the despicable act of darkness – (the abuse of a father/daughter relationship) - occurred.

The Dawn event establishes the Light Season ...

... which anchors the Night Season following!

This Dawn event establishes the next 24 hour period which follows the former 24 hour period. The former being terminated at Dawn!



The celestial Dawn events are the “point of reckoning” or the central reference point of which the latter is to be determined by.

# Does Yahuah give us a 3<sup>rd</sup> WITNESS?

... In the same verse?

Gen 19:34 (c) ... Let us make him drink wine **tonight** as well,

In this verse, the word – Layil – has the letter ה before it. This is translated as – “the.”

Layil

**If** the sunset changed the 24 hour periods,  
WHY THEN WAS MOCHOROTH  
(as NEXT DAY/NIGHT) not written here?

32  
“Come,  
let us  
make  
our  
father  
drink  
wine  
and lie  
with  
him...

33 So they made  
their father drink  
wine **that night**.  
And the first-born  
went in and lay  
with her father,  
and he was not  
aware of it when  
she lay down or  
when she arose.

34 (a, b, c) And it came to be on **the next day**  
that the first-born said to the younger,

“See, I lay with my father  
**last night**”, let us make him drink wine

**tonight** as well ...

**Not Mochoroth!**  
(as in next day or night)

**Owr** (Light)

**Layil** (Night)

**Owr** (Light)

**Layil** (Night)

We now see **3 WITNESSES** of “**Dawn to Dawn**” in 1 verse!  
The English translations declare – “**THIS NIGHT**” – **includes the night**  
**with the former Light Season. They are indeed correct!**

*Layil*

Interestingly, the attached letter ה "Heh" exposes that the 2<sup>nd</sup> **Night Season** of evil intention as directed by the 1<sup>st</sup> daughter, was inclusive to the very Light Season upon which she was instructing her sister for the next abominable deed.

**The sunset did not change the day according to the older sister.**

Once again the Scriptures declare  
ANOTHER SUNSET TO SUNSET FAILURE  
has been recorded in the Scriptures!

**Let's view the last chart for Lot!**

During the first Light Season, both daughters decide on their plan for the survival of the human race.

Both daughters made their father drink wine **that night**. On the 1<sup>st</sup> night, the 1<sup>st</sup> daughter carried out the 1<sup>st</sup> part of their plan.

On the **next day** the first-born confirmed her actions of what she did "**last night**."

Then both daughters agreed **that day** to get Lot inebriated again ... when the second-born will carry out the final plans **tonight**.

**Owr** (Light)

**Layil** (Night)

**Owr** (Light)

**Layil** (Night)

**Questions:**

- 1) Were any definitions of the Hebrew words ignored?
- 2) Are **ALL** events following a "forward progressive movement"?
- 3) Could a Sunset-theory day-start accomplish the same outcome?

Lot's daughters knew very well that the **DAWN "twilight"**  
**STARTS AND ENDS EVERY 24 HOUR PERIOD** in Yahuah's Kingdom!

We are told to test everything by the Torah.

Again, there is perfect linear alignment. 😊

On the remaining slides are Scriptural examples of the words we examined, (and more). Browse through them for better understanding of the Hebrew based Scriptures.

Please note the information on the word **H8543 temowl** and question – “would this word have exonerated the Dawn to Dawn day-start or destroyed Scriptural linear continuity”?

## Here are 5 locations where H570 <emesh> is used.

Gen 19:34	And it came to pass on the morrow <sup>4283</sup> , that the firstborn <sup>1067</sup> said <sup>559</sup> unto the younger <sup>6810</sup> , Behold, I lay <sup>7901</sup> yesternight <sup>570</sup> with my father <sup>1</sup> : let us make him drink <sup>8248</sup> wine <sup>3196</sup> this night <sup>3915</sup> also; and go thou in <sup>935</sup> , [and] lie <sup>7901</sup> with him, that we may preserve <sup>2421</sup> seed <sup>2233</sup> of our father <sup>1</sup> .
Gen 31:29	It is <sup>3426</sup> in the power <sup>410</sup> of my hand <sup>3027</sup> to do <sup>6213</sup> you hurt <sup>7451</sup> : but the God <sup>430</sup> of your father <sup>1</sup> spake <sup>559</sup> unto me yesternight <sup>570</sup> , saying <sup>559</sup> , Take thou heed <sup>8104</sup> that thou speak not <sup>1696</sup> to Jacob <sup>3290</sup> either good <sup>2896</sup> or bad <sup>7451</sup> .
Gen 31:42	Except <sup>3884</sup> the God <sup>430</sup> of my father <sup>1</sup> , the God <sup>430</sup> of Abraham <sup>85</sup> , and the fear <sup>6343</sup> of Isaac <sup>3327</sup> , had been with me, surely thou <u>hadst</u> sent me away <sup>7971</sup> now empty <sup>7387</sup> . God <sup>430</sup> hath seen <sup>7200</sup> mine affliction <sup>6040</sup> and the <u>labour</u> <sup>3018</sup> of my hands <sup>3709</sup> , and rebuked <sup>3198</sup> [thee] yesternight <sup>570</sup> .
2 Ki 9:26	Surely I have seen <sup>7200</sup> yesterday <sup>570</sup> the blood <sup>1818</sup> of <u>Naboth</u> <sup>5022</sup> , and the blood <sup>1818</sup> of his sons <sup>1121</sup> , <u>saith</u> <sup>5002</sup> the LORD <sup>3068</sup> ; and I will <u>requite</u> <sup>7999</sup> thee in this plat <sup>2513</sup> , <u>saith</u> <sup>5002</sup> the LORD <sup>3068</sup> . Now therefore take <sup>5375</sup> [and] cast <sup>7993</sup> him into the plat <sup>2513</sup> [of ground], according to the word <sup>1697</sup> of the LORD <sup>3068</sup> .
Job 30:3	For want <sup>2639</sup> and famine <sup>3720</sup> [they were] solitary <sup>1565</sup> ; fleeing <sup>6207</sup> into the wilderness <sup>6723</sup> in former time <sup>570</sup> desolate <sup>7722</sup> and waste <sup>4875</sup> .

Next, our examination will go one step further.

**To take the examination one step further we will look at another word: H8543 – <temowl>.**

This Hebrew word is used in the KJV as: “yesterday,” “in times past,” “as beforetime,” and “about these three days.”

**First**, here is the definition of: **H8543 <temowl>**: before, before that time, beforetime, heretofore, of late, of old, these days, time(s) past, yesterday, day before yesterday, recently, formerly

- a) yesterday, recently, formerly (usual usage) (fig.)
- b) as formerly, so more recently
- c) from yesterday, already

Because we are considering the word “yesterday,” note how the translators of the KJV have also used the word “**yesterday**” for <temowl> in the following 3 Scriptures of the Old Testament. (Also see 1 Sam 20:27.)

1. **Exo 5:14** > And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, [and] demanded, Wherefore have ye not fulfilled your task in making brick both **yesterday** <sup>8543</sup> **and to day** <sup>3117</sup>, **as heretofore** <sup>8032 8543</sup>?
2. **2 Sam 15:20** > Whereas thou camest [but] **yesterday** <sup>8543</sup>, **should I this day** <sup>3117</sup> make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.
3. **Job 8:9** > For we [are but of] **yesterday** <sup>8543</sup>, and know nothing, because our days upon earth [are] a shadow.

**Did you note the clear separation of “units of time” between “yesterday” and “today” in the first two texts?**

# Now that we have seen Scriptural examples of a clear separation meaning for the word translated into **yesterday**, let's look at another set of Scriptures!

Following you will find a list of 32 Scriptures that use – **MORROW** [H4283 <mochorath>]. Please read them carefully to see if you can find where **“to morrow”** begins with darkness, or refers to the context of the same 24 hour cycle.

**Gen 19:34**  
**Lot Study**  
And it came to pass on the **morrow**<sup>4283</sup>, that the firstborn <sup>1067</sup>said <sup>559</sup> unto the younger <sup>6810</sup>, Behold, I lay <sup>7901</sup> yesternight <sup>570</sup> with my father <sup>1</sup>: let us make him drink <sup>8248</sup> wine <sup>3196</sup> this night<sup>3915</sup> also; and go thou in <sup>935</sup>, [and] lie <sup>7901</sup> with him, that we may preserve <sup>2421</sup> seed <sup>2233</sup> of our father <sup>1</sup>.

**Exd 9:6**  
**5<sup>th</sup> Plague**  
And the LORD <sup>3068</sup> did <sup>6213</sup> that thing <sup>1697</sup> on the **morrow**<sup>4283</sup>, and all the cattle <sup>4735</sup> of Egypt <sup>4714</sup> died <sup>4191</sup>: but of the cattle<sup>4735</sup> of the children <sup>1121</sup> of Israel <sup>3478</sup> died <sup>4191</sup> not one <sup>259</sup>.

**Exd 18:13**  
**Judging**  
And it came to pass on the **morrow**<sup>4283</sup>, that Moses <sup>4872</sup> sat <sup>3427</sup> to judge <sup>8199</sup> the people <sup>5971</sup>: and the people <sup>5971</sup> stood <sup>5975</sup> by Moses <sup>4872</sup> from the morning <sup>1242</sup> unto the evening <sup>6153</sup>.

**Exd 32:6**  
**Golden Calf**  
And they **rose up early** <sup>7925</sup> on the **morrow**<sup>4283</sup>, and offered <sup>5927</sup> burnt offerings <sup>5930</sup>, and brought <sup>5066</sup> peace offerings <sup>8002</sup>; and the people <sup>5971</sup> sat <sup>3427</sup> down to eat <sup>398</sup> and to drink <sup>8354</sup>, and rose up <sup>6965</sup> to play <sup>6711</sup>.

**Exd 32:30**  
**Intervention**  
And it came to pass on the **morrow**<sup>4283</sup>, that Moses <sup>4872</sup> said <sup>559</sup> unto the people <sup>5971</sup>, Ye have sinned <sup>2398</sup> a great <sup>1419</sup> sin <sup>2401</sup>: and now I will go up <sup>5927</sup> unto the LORD <sup>3068</sup>; peradventure <sup>194</sup> I shall make an atonement <sup>3722</sup> for <sup>1157</sup> your sin <sup>2403</sup>.

## Peace Offerings & Vows

Lev 7:16

But if the sacrifice <sup>2077</sup> of his offering <sup>7133</sup> [be] a vow <sup>5088</sup>, or a voluntary offering <sup>5071</sup>, it shall be eaten <sup>398</sup> **the same day** <sup>3117</sup> that he offereth <sup>7126</sup> his sacrifice <sup>2077</sup>: and on the morrow <sup>4283</sup> also the remainder <sup>3498</sup> of it shall be eaten <sup>398</sup> :

Lev 19:6

It shall be eaten <sup>398</sup> **the same day** <sup>3117</sup> ye offer <sup>2077</sup> it, and on the morrow <sup>4283</sup>: and if ought remain <sup>3498</sup> until the third <sup>7992</sup> day <sup>3117</sup>, it shall be burnt <sup>8313</sup> in the fire <sup>784</sup>.

## First Fruits & Wavesheaf

Lev 23:11

And he shall wave <sup>5130</sup> the sheaf <sup>6016</sup> before <sup>6440</sup> the LORD <sup>3068</sup>, to be accepted <sup>7522</sup> for you: on the morrow <sup>4283</sup> **after the sabbath** <sup>7676</sup> the priest <sup>3548</sup> shall wave <sup>5130</sup> it.

Lev 23:15

And ye shall count <sup>5608</sup> unto you from the morrow <sup>4283</sup> **after the sabbath** <sup>7676</sup>, from the day <sup>3117</sup> that ye brought <sup>935</sup> the sheaf <sup>6016</sup> of the wave offering <sup>8573</sup>; seven <sup>7651</sup> sabbaths <sup>7676</sup> shall be <sup>1961</sup> complete <sup>8549</sup>:

Lev 23:16

Even unto <sup>5704</sup> the morrow <sup>4283</sup> **after the seventh** <sup>7637</sup> sabbath <sup>7676</sup> shall ye number <sup>5608</sup> fifty <sup>2572</sup> days <sup>3117</sup>; and ye shall offer <sup>7126</sup> a new <sup>2319</sup> meat offering <sup>4503</sup> unto the LORD <sup>3068</sup>.

<p><u>Num 11:32</u> #2 Quails</p>	<p>And the people <sup>5971</sup> stood up <sup>6965</sup> all that day <sup>3117</sup>, and all [that] night <sup>3915</sup>, and all the <b>next</b><sup>4283</sup> day <sup>3117</sup>, and they gathered <sup>622</sup> the quails <sup>7958</sup>: he that gathered least <sup>4591</sup> gathered <sup>622</sup> ten <sup>6235</sup> homers <sup>2563</sup>: and they spread <sup>7849</sup> [them] all abroad <sup>7849</sup> for themselves round about <sup>5439</sup> the camp <sup>4264</sup>.</p>
<p><u>Num 16:41</u> Murmuring</p>	<p>But on the <b>morrow</b><sup>4283</sup> all the congregation <sup>5712</sup> of the children <sup>1121</sup> of Israel <sup>3478</sup> murmured <sup>3885</sup> against Moses <sup>4872</sup> and against Aaron <sup>175</sup>, saying <sup>559</sup>, Ye have killed <sup>4191</sup> the people <sup>5971</sup> of the LORD <sup>3068</sup>.</p>
<p><u>Num 17:8</u> Aaron's Rod</p>	<p>And it came to pass, that on the <b>morrow</b><sup>4283</sup> Moses <sup>4872</sup> went <sup>935</sup> into the tabernacle <sup>168</sup> of witness <sup>5715</sup>; and, behold, the rod <sup>4294</sup> of Aaron <sup>175</sup> for the house <sup>1004</sup> of Levi <sup>3878</sup> was budded <sup>6524</sup>, and brought forth <sup>3318</sup> buds <sup>6525</sup>, and bloomed <sup>6692</sup> blossoms <sup>6731</sup>, and yielded <sup>1580</sup> almonds <sup>8247</sup>.</p>
<p><u>Num 33:3</u> Leaving Egypt</p>	<p>And they departed <sup>5265</sup> from Rameses <sup>7486</sup> in the first <sup>7223</sup> month <sup>2320</sup>, on the <b>fifteenth</b> <sup>6240 2568</sup> day <sup>3117</sup> of the first <sup>7223</sup> month <sup>2320</sup>; on the <b>morrow</b><sup>4283</sup> <b>after the passover</b> <sup>6453</sup> the children <sup>1121</sup> of Israel <sup>3478</sup> went out <sup>3318</sup> with an high <sup>7311</sup> hand <sup>3027</sup> in the sight <sup>5869</sup> of all the Egyptians <sup>4714</sup>.</p>
<p><u>Jos 5:11</u> Passing Over</p>	<p>And they did eat <sup>398</sup> of the old corn <sup>5669</sup> of the land <sup>776</sup> on the <b>morrow</b><sup>4283</sup> <b>after the passover</b> <sup>6453</sup>, unleavened cakes <sup>4682</sup>, and parched <sup>7033</sup> [corn] in the selfsame <sup>6106</sup> day <sup>3117</sup>.</p>
<p><u>Jos 5:12</u> Manna Ceases</p>	<p>And the manna <sup>4478</sup> ceased <sup>7673</sup> on the <b>morrow</b><sup>4283</sup> <b>after they had eaten</b> <sup>398</sup> of the old corn <sup>5669</sup> of the land <sup>776</sup>; neither had the children <sup>1121</sup> of Israel <sup>3478</sup> manna <sup>4478</sup> <u>any more</u>; but they did eat <sup>398</sup> of the fruit <sup>8393</sup> of the land <sup>776</sup> of Canaan <sup>3667</sup> that year <sup>8141</sup>.</p>
<p><u>Jdg 6:38</u> Gideon</p>	<p>And it was so: for <b>he rose up early</b> <sup>7925</sup> on the <b>morrow</b><sup>4283</sup>, and thrust <sup>2115 0</sup> the fleece <sup>1492</sup> together <sup>2115</sup>, and wringed <sup>4680</sup> the dew <sup>2919</sup> out of the fleece <sup>1492</sup>, a bowl <sup>5602</sup> full <sup>4393</sup> of water <sup>4325</sup>.</p>

<b>Jdg 9:42</b> <b>Strife!</b>	And it came to pass on the <b>morrow</b> <sup>4283</sup> , that the people <sup>5971</sup> went out <sup>3318</sup> into the field <sup>7704</sup> ; and they told <sup>5046</sup> Abimelech <sup>40</sup> .
<b>Jdg 21:4</b> <b>Offerings</b>	And it came to pass on the <b>morrow</b> <sup>4283</sup> , that the people <sup>5971</sup> <b>rose early</b> <sup>7925</sup> , and built <sup>1129</sup> there an altar <sup>4196</sup> , and offered <sup>5927</sup> burnt offerings <sup>5930</sup> and peace offerings <sup>8002</sup> .
<b>1 Sa 5:3</b> <b>Dagon</b>	And when they of Ashdod <sup>796</sup> <b>arose early</b> <sup>7925</sup> on the <b>morrow</b> <sup>4283</sup> , behold, Dagon <sup>1712</sup> [was] fallen <sup>5307</sup> upon his face <sup>6440</sup> to the earth <sup>776</sup> before <sup>6440</sup> the ark <sup>727</sup> of the LORD <sup>3068</sup> . And they took <sup>3947</sup> Dagon <sup>1712</sup> , and set <sup>7725</sup> <sup>0</sup> him in his place <sup>4725</sup> again <sup>7725</sup> .
<b>1 Sa 5:4</b> <b>Dagon</b>	And when they <b>arose early</b> <sup>7925</sup> on the <b>morrow</b> <sup>4283</sup> morning <sup>1242</sup> , behold, Dagon <sup>1712</sup> [was] fallen <sup>5307</sup> upon his face <sup>6440</sup> to the ground <sup>776</sup> before <sup>6440</sup> the ark <sup>727</sup> of the LORD <sup>3068</sup> ; and the head <sup>7218</sup> of Dagon <sup>1712</sup> and both <sup>8147</sup> the palms <sup>3709</sup> of his hands <sup>3027</sup> [were] cut off <sup>3772</sup> upon the threshold <sup>4670</sup> ; only [the stump of] Dagon <sup>1712</sup> was left <sup>7604</sup> to him.
<b>1 Sa 11:11</b> <b>Saul's Victory</b>	And it was [so] on the <b>morrow</b> <sup>4283</sup> , that Saul <sup>7586</sup> put <sup>7760</sup> the people <sup>5971</sup> in three <sup>7969</sup> companies <sup>7218</sup> ; and they came <sup>935</sup> into the midst <sup>8432</sup> of the host <sup>4264</sup> <b>in the morning</b> <sup>1242</sup> <b>watch</b> <sup>821</sup> , and slew <sup>5221</sup> the Ammonites <sup>5983</sup> until the heat <sup>2527</sup> of the day <sup>3117</sup> ; and it came to pass, that they which remained <sup>7604</sup> were scattered <sup>6327</sup> , so that two <sup>8147</sup> of them were not left <sup>7604</sup> together <sup>3162</sup> .
<b>1 Sa 18:10</b> <b>Evil Spirit</b>	And it came to pass on the <b>morrow</b> <sup>4283</sup> , that the evil <sup>7451</sup> spirit <sup>7307</sup> from God <sup>430</sup> came <sup>6743</sup> upon Saul <sup>7586</sup> , and he prophesied <sup>5012</sup> in the midst <sup>8432</sup> of the house <sup>1004</sup> : and David <sup>1732</sup> played <sup>5059</sup> with his hand <sup>3027</sup> , as at other times <sup>3117</sup> ; and [there was] a javelin <sup>2595</sup> in Saul's <sup>7586</sup> hand <sup>3027</sup> .
<b>1 Sa 20:27</b> <b>Saul &amp; David</b>	And it came to pass <b>on the morrow</b> <sup>4283</sup> , [which was] the second <sup>8145</sup> [day] of the month <sup>2320</sup> , that David's <sup>1732</sup> place <sup>4725</sup> was empty <sup>6485</sup> : and Saul <sup>7586</sup> said <sup>559</sup> unto Jonathan <sup>3083</sup> his son <sup>1121</sup> , Wherefore cometh <sup>935</sup> not the son <sup>1121</sup> of Jesse <sup>3448</sup> to meat <sup>3899</sup> , <u>neither yesterday <sup>8543</sup>, nor to day <sup>3117</sup>?</u>

<p><b>1 Sa 30:17</b> <b>David's Battle</b></p>	<p>And David <sup>1732</sup> smote <sup>5221</sup> them <b>from the twilight <sup>5399</sup> even unto the evening <sup>6153</sup> of the <b>next day</b><sup>4283</sup></b>: and there escaped <sup>4422</sup> not a man <sup>376</sup> of them, save four <sup>702</sup> hundred <sup>3967</sup> young <sup>5288</sup> men <sup>376</sup>, which rode <sup>7392</sup> upon camels <sup>1581</sup>, and fled <sup>5127</sup> .</p>
<p><b>1 Sa 31:8</b> <b>Saul's Demise</b></p>	<p>And it came to pass on the <b>morrow</b><sup>4283</sup>, when the Philistines <sup>6430</sup> came <sup>935</sup> to strip <sup>6584</sup> the slain <sup>2491</sup>, that they found <sup>4672</sup> Saul <sup>7586</sup> and his three <sup>7969</sup> sons <sup>1121</sup> fallen <sup>5307</sup> in mount <sup>2022</sup> <u>Gilboa</u> <sup>1533</sup>.</p>
<p><b>2 Sa 11:12</b> <b>David's Deed</b></p>	<p>And David <sup>1732</sup> said <sup>559</sup> to Uriah <sup>223</sup>, Tarry <sup>3427</sup> here <b>to day <sup>3117</sup> also, and to morrow</b> <sup>4279</sup> I will let thee depart <sup>7971</sup> . So Uriah <sup>223</sup> abode <sup>3427</sup> in Jerusalem <sup>3389</sup> <b>that day <sup>3117</sup>, and the morrow</b><sup>4283</sup>.</p>
<p><b>2 Ki 8:15</b> <b>Ben-Hadad's Demise</b></p>	<p>And it came to pass on the <b>morrow</b><sup>4283</sup>, that he took <sup>3947</sup> a thick cloth <sup>4346</sup>, and dipped <sup>2881</sup> [it] in water <sup>4325</sup>, and spread <sup>6566</sup> [it] on his face <sup>6440</sup>, so that he died <sup>4191</sup> : and <u>Hazael</u> <sup>2371</sup> reigned <sup>4427</sup> in his stead.</p>
<p><b>1 Ch 10:8</b> <b>Saul's Demise</b></p>	<p>And it came to pass on the <b>morrow</b><sup>4283</sup>, when the Philistines <sup>6430</sup> came <sup>935</sup> to strip <sup>6584</sup> the slain <sup>2491</sup>, that they found <sup>4672</sup> Saul <sup>7586</sup> and his sons <sup>1121</sup> fallen <sup>5307</sup> in mount <sup>2022</sup> <u>Gilboa</u> <sup>1533</sup>.</p>
<p><b>1 Ch 29:21</b> <b>Solomon as King</b></p>	<p>And they sacrificed <sup>2076</sup> sacrifices <sup>2077</sup> unto the LORD <sup>3068</sup>, and offered <sup>5927</sup> burnt offerings <sup>5930</sup> unto the LORD <sup>3068</sup>, on the <b>morrow</b><sup>4283</sup> <b>after that day</b> <sup>3117</sup>, [even] a thousand <sup>505</sup> bullocks<sup>6499</sup>, a thousand <sup>505</sup> rams <sup>352</sup>, [and] a thousand <sup>505</sup> lambs <sup>3532</sup>, with their drink offerings <sup>5262</sup>, and sacrifices <sup>2077</sup> in abundance<sup>7230</sup> for all Israel <sup>3478</sup>:</p>
<p><b>Jer 20:3</b> <b>Jeremiah</b></p>	<p>And it came to pass on the <b>morrow</b><sup>4283</sup>, that <u>Pashur</u> <sup>6583</sup> brought forth <sup>3318</sup> Jeremiah <sup>3414</sup> out of the stocks <sup>4115</sup>. Then said <sup>559</sup> Jeremiah <sup>3414</sup> unto him, The LORD <sup>3068</sup> hath not called <sup>7121</sup> thy name <sup>8034</sup> <u>Pashur</u> <sup>6583</sup>, but <u>Magormissabib</u> <sup>4036</sup>.</p>

Sample #32 will be brought to us from Jonah and that worm.

A Vine  
with  
SHADE!



Jonah's  
Worm  
Instructor  
in 860 BC  
for  
Dawn to Dawn  
or  
Sunset to  
Sunset?

Jonah 4:6 And [Yahuah] prepared a gourd, and made *it* to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.

# Jonah's 40 Day Sermon to Nineveh

**Jonah 4:5-11 Summary:** (a) Jonah went out on the east side of the city ... made a **booth**, and sat under its **shadow**, till he might see what would become of the city. He wondered if Nineveh would come under Yahuah's wrath. (The rest of the events begin now with the 1<sup>st</sup> Light Season.)

## 1<sup>st</sup> Light Season



(v 5) Jonah makes a booth.



(v 6) Yahuah prepares a gourd for shade.



S  
U  
N  
S  
E  
T

## 1<sup>st</sup> Night Season

(v 7) Yahuah prepared a worm when the morning rose the NEXT DAY; it smote the gourd.



## 2<sup>nd</sup> Light Season



M  
O  
R  
N  
I  
N  
G

# Jonah's uses <shachar> for Dawn

## 1<sup>st</sup> Light Season



**Note:** This story spans a timeframe of part of the 1<sup>st</sup> day and also moves forward to the sunrise on the 2<sup>nd</sup> day. Verse 7 is very clear that the “next day” began with the “dawn of morning.”

## 1<sup>st</sup> Night Season




**SUNSET**  
did not  
usher in  
a new  
cycle ...

The worm was introduced at the NEXT DAY with the morning [shachar H7837].

morning; H7837  
shachar; from H7836;  
dawn (literal, figurative or adverbial): KJV - day (-spring), early, light, morning, whence riseth.

## 2<sup>nd</sup> Light Season



THEN ...   
(v 8) **When the sun did rise** [the 2<sup>nd</sup> day] **Yahuah** sent a strong east wind to beat on Jonah's head; Jonah grumbles.

M  
O  
R  
N  
I  
N  
G

**Notice, verse 8 added what happened when the sun rose. This should eliminate all doubt about a sunset beginning the 2<sup>nd</sup> cycle.**

# The Dawn Day really is this simple!

## 1<sup>st</sup> Light Season



- We have just examined the 32<sup>nd</sup> Scriptural example indicating very clearly that the **MORROW** <**mochoroth**> is indeed the new 24 hour cycle which never begins at sundown or the darkness of night.
- Once the “old” Night Season ends, the “**morrow**” begins the next new cycle with the Light Season.

## 1<sup>st</sup> Night Season



S  
U  
N  
S  
E  
T

Jonah 4:7

Yahuah prepared a worm

when the morning <sup>7837</sup> rose <sup>5927</sup>

Dawn! (H7837) <shachar>



## 2<sup>nd</sup> Light Season



the next day <sup>4283</sup> <morrow> ...

Hhmm! Dawn, was  
accounted as –  
THE NEXT DAY!

M  
O  
R  
N  
I  
N  
G

WHAT'S NEXT?

Genesis 1 is correct! Dawn **always** begins the cycles of Yahuah!

There are 2 words in Jonah that  
need special attention & mention:



**Night**  
<layil>



**Worm**  
<towla'>

# Jonah 4:10 ... "night" <layil H3915>

**9** And **Yahuah** said to Jonah, Doest thou well to be angry for the gourd? **And he said, I do well to be angry, even unto death.**

**10** Then said **Yahuah**, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:

**11** And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

KJV

- All "time related events" in the story are literal from verses 5-8.
- The phrase about the "night" has no logical connection to verses 7 & 8 when considering the "literal time element."
- **The expression – "coming up in a night and perishing in a night" is only metaphorical to express speedy growth and speedy decay of the gourd that Jonah fretted over. It was not so with Nineveh.**
- **Nimrod raised up Nineveh about 2218 BC. Jonah is there as Yahuah's missionary 1356 years later around 862 BC. Therefore, Yahuah has compassion on this huge city that houses His children who have now repented.**
- **With the perishing of the gourd so quickly Yahuah is basically teaching Jonah that Nineveh is not a young city that rose up quickly in rebellion only to be snuffed out quickly like the gourd was.**
- **Instead, Yahuah will continue to have compassion on His children as long as necessary, offering salvation.**

**How will Yahuah's mercy connect to the "worm"?**

# Jonah 4:7 “a prepared worm” <towla` H8438>

**Jonah 4:7** **Yahuah** prepared a worm when the morning rose the next day, and it smote the gourd that it withered.

**WORM** - **H8438** towla`; [etc.] from **H3216**; a maggot (as voracious); specifically (often with ellipsis of **H8144**) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: KJV - **crimson, scarlet, worm**.



- Why would **Yahuah** destroy the gourd with a worm? Is there a deeper meaning that is worth looking into?

- **Ps 22:1** has the well known words of:

My El, my El, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

- **Psa 22:6** utters the words <towla`/worm> speaking of **Yahusha as a worm**.

“I am a worm, [H8438] and [a] no man; a reproach of men, and despised of the people.” *KJV*

- The expression is speaking of **Yahusha** as “a prepared worm” or a “crimson worm” – like the deep red color of blood.

Note: The Hebrew <rimmah H7415> is another word for “worm” that is not linked to **Yahusha**.

# The "Crimson Worm" & the Gospel

1. The mother Crimson worm gives birth to her young only ONCE in her life.
2. She attaches her body to a TREE, fencepost or a stick – then she makes a hard CRIMSON shell.
3. This shell can not be removed without KILLING her.
4. The eggs are laid UNDER HER BODY and protective shell – giving PROTECTION to the young.
5. The young feed on the LIVING BODY of the mother.
6. When the young can survive on their own the mother DIES.
7. As Crimson mother worm dies, she oozes a crimson or scarlet red dye which not only STAINS THE WOOD SHE IS ATTACHED TO, but also her young are stained.
8. The young are colored SCARLET for THE REST OF THEIR LIVES.
9. After THREE DAYS the dead mother loses its crimson color and TURNS into a WHITE wax which falls to the ground like snow.



# Yahusha and the "Crimson Worm"

How did Yahuah's mercy connect to the "**worm**"?

1. Yahusha gave up His life on a TREE ....
2. This sacrifice was given so His children might be WASHED with His **crimson blood**.
3. **Result? Their sins are cleaned up white as snow.**
4. Upon Yahusha's resurrection, His children feed on His Body, and are covered with His **CRIMSON** blood.
5. The "wood" and the "young" are colored **SCARLET** for THE REST OF THEIR LIVES.
6. Yahusha's children are promised **a WHITE ROBE** and eternal life because of this **CRIMSON** blood.
7. **Isa 1:18** Come now, and let us reason together, saith Yahuah: though your **sins** be as **scarlet**, they shall be as **white as snow**; though they be **red like crimson**, they shall be as **wool**.



Did this worm, point forward to **Yahusha's** Passover?  
Was this worm giving a message to Jonah and Nineveh?

**Do you think it may have been ...**



The **Crimson Worm** may have the reason  
why Covenant Calendar studies  
are important.



## Instructions!

Yahuah lovingly provided  
the Covenant Calendar  
instructions so His people  
would always know  
when to meet with Him  
on His weekly and annual  
worship statutes.



## Instructions are Not Suggestions!

Yahuah's "Instructions" are  
**NEVER** merely suggestions  
for everyone to follow their  
own timing for any of the  
worship statutes.

# Conclusion for Lot and Jonah

- Through Jonah's "**worm**" we understand Yahusha gave His living **Crimson Blood** so we would follow these instructions with Him!
- When Yahusha advised that we are to come to Him as a child, do you think He would then give Calendar instructions and examples that are impossible for us to understand?
- To understand the Dawn day-start, the examples of Lot and Jonah don't get any more transparent, or trouble-free, than this.
- However, Yahusha made sure the Scriptures contain many testimonies, not just two or three.
- Find them, enjoy them, and share with others to come into everlasting Covenant with Yahusha.



*The End*

If you have Questions & Comments  
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*Thank you!*